



Japan-ness in Architecture (MIT Press)

By Arata Isozaki, David B. Stewart

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Japanese architect Arata Isozaki sees buildings not as dead objects but as events that encompass the social and historical context -- not to be defined forever by their "everlasting materiality" but as texts to be interpreted and reread continually. In *Japan-ness in Architecture*, he identifies what is essentially Japanese in architecture from the seventh to the twentieth century. In the opening essay, Isozaki analyzes the struggles of modern Japanese architects, including himself, to create something uniquely Japanese out of modernity. He then circles back in history to find what he calls Japan-ness in the seventh-century Ise shrine, reconstruction of the twelfth-century Todai-ji Temple, and the seventeenth-century Katsura Imperial Villa. He finds the periodic ritual relocation of Ise's precincts a counter to the West's concept of architectural permanence, and the repetition of the ritual an alternative to modernity's anxious quest for origins. He traces the "constructive power" of the Todai-ji Temple to the vision of the director of its reconstruction, the monk Chogen, whose imaginative power he sees as corresponding to the revolutionary turmoil of the times. The Katsura Imperial Villa, with its chimerical spaces, achieved its own Japan-ness as it reinvented the traditional shoin style.

And yet, writes Isozaki, what others consider to be the Japanese aesthetic is often the opposite of that essential Japan-ness born in moments of historic self-definition; the purified stylization -- what Isozaki calls "Japanesquization" -- lacks the energy of cultural transformation and reflects an island retrenchment in response to the pressure of other cultures.

Combining historical survey, critical analysis, theoretical reflection, and autobiographical account, these essays, written over a period of twenty years, demonstrate Isozaki's standing as one of the world's leading architects and preeminent architectural thinkers.

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Editorial Review

Review

Drawing on both his own extensive experience as a practicing architect and a broad grasp of world history, Arata Isozaki takes on the century-old debate over what is (or should be) 'Japanese' about Japanese architecture. This self-reflective critique is fresh and timely, and in the process provides provocative arguments about the shape of all Japanese history.

(Henry D. Smith II, Professor of Japanese History, Columbia University)

Iconoclastic and erudite, opinionated and insightful, wily and contrarian this exciting book should be widely read not only by architects, but by anyone interested in Japan. Isozaki's essays are at once autobiographical and oracular; the collection, written over decades and discussing buildings spanning centuries, establishes his personal struggle with being Japanese in a global era as one that offers provocative insight into the culture of Japan yesterday, today, and tomorrow.

(Dana Buntrock, Department of Architecture, University of California, Berkeley)

About the Author

Eugene M. Izhikevich is Chairman and CEO of Brain Corporation in San Diego and was formerly Senior Fellow in Theoretical Neurobiology at the Neurosciences Institute, San Diego. He is editor-in-chief of *Scholarpedia*, the free peer-reviewed encyclopedia.

Arata Isozaki is a leading Japanese architect. His works include the Museum of Contemporary Art, Los Angeles, the Olympic Stadium in Barcelona, the Volksbank Center am Postdamer Platz in Berlin, the Team Disney Building in Orlando, and the Tokyo University of Art and Design.

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